

## LIBSTAT102 – FULL SURVEY VERIFICATION REPORT

Greater Madawaska Twp(L0478)

**Submission Period:** Annual Public Library Statistics 2022

### ANNUAL SURVEY OF PUBLIC LIBRARIES – GENERAL INFORMATION

#### A1.0 Identification

|                                                          |                                                                                                                           |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| A1.1 Legal Name:                                         | L0478 - Greater Madawaska Twp                                                                                             |
| A1.2 Period for which this survey applies:               | Calendar Year                                                                                                             |
| A1.3 Ontario Library Service (OLS) Region:               | Southern Ontario Library Service                                                                                          |
| A1.4 Type of Library Service:                            | Public or Union Library                                                                                                   |
| A1.5 Mailing Address:                                    | 12629 Lanark Road P.O. Box 160                                                                                            |
| A1.6 City/ Town:                                         | Calabogie                                                                                                                 |
| A1.7 Province:                                           | Ontario                                                                                                                   |
| A1.8 Postal Code:                                        | K0J1H0                                                                                                                    |
| A1.9 Street Address (if different from mailing address): |                                                                                                                           |
| A1.10 City/Town:                                         |                                                                                                                           |
| A1.11 Province:                                          |                                                                                                                           |
| A1.12 Postal Code:                                       |                                                                                                                           |
| A1.13 Web Site Address:                                  | <a href="http://www.townshipofgreatermadawaska.com/library.htm">http://www.townshipofgreatermadawaska.com/library.htm</a> |
| A1.14 No. of Active Library Cardholders                  | 279                                                                                                                       |

#### A2.0 Current Library CEO, Municipal Clerk, Local Services Board Chair, or person with signing or operational authority for the First Nation Public Library

|                        |                 |
|------------------------|-----------------|
| A2.1 First Name:       | Ruth            |
| A2.2 Last Name:        | Jones           |
| A2.3 Telephone Number: | (613) 752-2317  |
| A2.4 Fax Number:       | (613) 752-1720  |
| A2.5 Email Address:    | gmpl@bellnet.ca |

#### A3.0 Contact Person for information on this survey (if person named above is not contact person)

|                        |            |
|------------------------|------------|
| A3.1 First Name:       |            |
| A3.2 Last Name:        |            |
| A3.3 Telephone Number: | ( ) - ext. |
| A3.4 Fax Number:       | ( ) -      |
| A3.5 Email Address:    |            |

#### Comments:

We are located in the basement of the local school. Following a prolonged reduction in services related to Covid, we were permitted to re-open during school hours on April 1 and began again to offer family programming. To identify our user base more clearly, we cued our ILS to artificially expire patrons from July 31, 2022 with a plan to alert patrons to renew their membership. This has been somewhat successful with active patrons either renewing memberships online or as they return to library use. There is, however, a marked decline in the number of 'active' users for this past year.

## ANNUAL SURVEY OF PUBLIC LIBRARIES – FINANCIAL INFORMATION

**B1.0 Net Balance brought forward from previous year**B1.1 ☐ Surplus ☐ Deficit ☒ Nil

0

**B2.0 Operating Revenues****B2.1 Provincial Operating Funding. Does not include project revenue.**

B2.1.1 Public Library Operating Grant (PLOG)

11817

B2.1.2 Pay Equity Grant

0

B2.1.3 First Nation Salary Supplement Grant

0

B2.1.4 Total Provincial Operating Funding

11817

B2.2 Local Operating Funding (e.g. Municipality or Band local operating funding)

106888

B2.3 Contract Revenue (funds from other municipalities, neighbouring public library boards, Local Services Boards or First Nation Bands that contract for library services). Specify name of contracting organization and amount received from each.

|  |  |
|--|--|
|  |  |
|--|--|

**B2.4 Project Grants**

Please select from the drop down list below:

|  |
|--|
|  |
|--|

Other Project Grant

B2.4.1 Total Project Grants

0

B2.5 Donations (monies donated by outside bodies, e.g. Friends groups, trust funds etc.)

2321

B2.6 Self Generated Revenue (e.g. fines, fees, sales/fundraising, room rentals, cafe revenue, etc.)

4985

B2.7 Debt Services and Reserve Fund Revenues

B2.8 Other (Specify any other source of funds not included above and indicate the amount received from each funding source listed, e.g. Connectivity)

07201A - Library GIC

111

International Dyslexia Association of Canada

500

OLS Connectivity Grant

1368

B2.9 Total Operating Revenues

127990

**B3.0 Capital Revenues (funds for land, building construction/renovation or furniture or new automation systems)**

B3.1 Provincial

B3.2 Federal

B3.3 Local

B3.4 Other (specify any other source of funds not included above and indicate the amount received from each funding source listed; report each funding source on a separate line)

|  |  |
|--|--|
|  |  |
|--|--|

|                                                                                                                                                                         |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B3.5Total Capital Revenues                                                                                                                                              | 0      |
| <b>B4.0Operating Expenditures</b>                                                                                                                                       |        |
| <b>B4.1Materials Expenditures</b>                                                                                                                                       |        |
| B4.1.1 General (Include all physical items that are not electronic, e.g. books, periodicals, etc.)                                                                      | 7024   |
| B4.1.2 Electronic (e.g. electronic subscriptions and other databases, downloadable media, gaming software, Playaway, DVDs, and e-resources)                             | 1651   |
| <b>B4.2Staffing (Total funds spent on all staff)</b>                                                                                                                    |        |
| B4.2.1 Total funds (not including employee benefits)                                                                                                                    | 64967  |
| B4.2.2 Employee Benefits                                                                                                                                                | 11086  |
| B4.3 Staff Training (Total funds spent on staff training, including travel and accommodation)                                                                           | 270    |
| B4.4 Facilities/Utilities (Costs related to library facility operation, e.g. insurance, rent, lighting, maintenance, etc.)                                              | 18468  |
| <b>B4.5Telecommunication costs</b>                                                                                                                                      |        |
| B4.5.1 Telephone and Fax                                                                                                                                                | 2488   |
| B4.5.2 Dedicated Internet Connectivity Costs (e.g. wireless, ISDN, dedicated lines.)                                                                                    | 1521   |
| B4.6 Computer Services (Total spent on computer equipment and related expenses, e.g. computer maintenance contracts, etc., new automated systems, etc.)                 | 1903   |
| B4.7 Debt Charges and Transfers to Reserve Funds                                                                                                                        |        |
| B4.8 Funds returned to government sources                                                                                                                               |        |
| B4.9 Contract payments made to library board for library services (Specify the library board(s) and amount given to each board; report each payment on a separate line) |        |
| 79300 - Office supplies, furniture                                                                                                                                      | 1837   |
| 79304 - Health and Safety (AED batteries)                                                                                                                               | 65     |
| 79314 - Audit Fees (Library portion of municipal audit)                                                                                                                 | 2000   |
| 79315 - Library - Website (library portion of GM website)                                                                                                               | 712    |
| 79316 - Library - Mileage (guest speaker)                                                                                                                               | 54     |
| 79324 - Programming                                                                                                                                                     | 2722   |
| 79329 - Library - Misc                                                                                                                                                  | 237    |
|                                                                                                                                                                         |        |
| B4.10 Other (specify all other expenditures not reported above and indicate the amount spent for each expenditure listed; report each item on a separate line)          |        |
|                                                                                                                                                                         |        |
| B5.0Total Operating Expenditures                                                                                                                                        | 117005 |
| B6.0 Total Capital Expenditures (funds expended on land, building construction/renovation or furniture)                                                                 |        |

**Comments:**

RE Facilities costs: phone includes 3 internet bill statements included in GL line item 79302 (computer expense) at \$123.13 each. Adjusted for 79302 (computer expense) also.



## ANNUAL SURVEY OF PUBLIC LIBRARIES - LIBRARY SYSTEM HOLDINGS

| C0.0 Circulating and Reference                                                                                                                                                                   | English                                                                                     | French        | Other        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|--------------|
| C0.1 Print Titles Held                                                                                                                                                                           | 10975                                                                                       | 95            |              |
| C0.2 Print Volumes Held                                                                                                                                                                          | 10975                                                                                       | 95            |              |
| <b>C0.3 Non-Print Resources</b>                                                                                                                                                                  |                                                                                             |               |              |
| C0.3.1 CD and DVD Titles                                                                                                                                                                         | 1085                                                                                        | 1             | 0            |
| C0.3.2 CD and DVD Copies                                                                                                                                                                         | 1085                                                                                        | 1             | 0            |
| C0.3.5 E-Book Titles                                                                                                                                                                             | 70755                                                                                       | 890           | 138          |
| C0.3.6 E-Book Copies                                                                                                                                                                             | 94886                                                                                       | 912           | 202          |
| C0.3.7 E-Audio Book Titles                                                                                                                                                                       | 19030                                                                                       | 128           | 12           |
| C0.3.8 E-Audio Book Copies                                                                                                                                                                       | 29603                                                                                       | 154           | 12           |
| C0.4 Special Collections - Original Format                                                                                                                                                       | 4                                                                                           |               |              |
| C0.5 Special Collections - Digital Format                                                                                                                                                        |                                                                                             |               |              |
| <b>C3.0 Periodicals, Databases and Downloadable Items</b>                                                                                                                                        | <b>English</b>                                                                              | <b>French</b> | <b>Other</b> |
| C3.1 Print Periodical Titles Held                                                                                                                                                                | 20                                                                                          | 0             | 0            |
| <b>C3.2 Information Resources</b>                                                                                                                                                                |                                                                                             |               |              |
| C3.2.0 Databases and Database Subscriptions                                                                                                                                                      | 3                                                                                           |               |              |
| C3.2.4 No. of Individual Electronic Periodicals Titles                                                                                                                                           | 1002                                                                                        |               |              |
| <b>C4.0 Streaming and/or Subscription Services</b>                                                                                                                                               |                                                                                             |               |              |
| C4.1 Does your library offer Downloading and Streaming services:                                                                                                                                 | <input checked="" type="radio"/> Yes<br><input type="radio"/> No                            |               |              |
| C4.2 If yes, how many                                                                                                                                                                            | 1                                                                                           |               |              |
| C4.3 Indicate which Downloading and Streaming services are available at your library                                                                                                             | <div>OverDrive Magazines</div> <div></div> <div>Other</div>                                 |               |              |
| <b>C5.0 E-Learning Services</b>                                                                                                                                                                  |                                                                                             |               |              |
| C5.1 If you provide e-learning services (e.g. Gale Courses, Learning express), please state how many:                                                                                            | 0                                                                                           |               |              |
| C5.1.1 Please select the E-Learning services you provide access to from the drop-down menu:                                                                                                      | <div></div> <div>Other</div>                                                                |               |              |
| C5.2 How many cardholders took e-learning courses?                                                                                                                                               | 0                                                                                           |               |              |
| C5.3 How many e-learning courses were taken in total by cardholders?                                                                                                                             | 0                                                                                           |               |              |
| <b>C6.0 Non-traditional Collections</b>                                                                                                                                                          |                                                                                             |               |              |
| C6.1 If you have non-traditional circulating library collections (e.g. fishing gear, recreation equipment, musical instruments, seed gardens etc.) please list them in the write-in field below: | Watersheds Canada - Shoreline Discovery backpacks, Chromebooks (3), Daisy Reader, Lego kits |               |              |

Comments:

## ANNUAL SURVEY OF PUBLIC LIBRARIES – LIBRARY SYSTEM STAFFING

D1.0 How many hours per week in your library constitute a full time position (must be at least 32.5 hours)?

35.00

### D1.1 Full Time Staff (i.e staff working 35 hrs per week or full time equivalent e.g. 32.5)

| Job Class                            | No. of People |
|--------------------------------------|---------------|
| Librarians                           |               |
| Library Technicians                  |               |
| EXCEL Graduates                      |               |
| Other Specialized Professional Staff |               |
| Other Staff                          |               |
| Volunteers                           |               |

### D1.2 Part Time Staff (i.e staff working less than 35 hours or full time equivalent (e.g. 32.5))

| Job Class                            | No. of People | Total hours worked per week for each job class |
|--------------------------------------|---------------|------------------------------------------------|
| Librarians                           |               |                                                |
| Library Technicians                  |               |                                                |
| EXCEL Graduates                      |               |                                                |
| Other Specialized Professional Staff | 1             | 25.00                                          |
| Other Staff                          | 4             | 21.00                                          |
| Volunteers                           | 25            | 528.00                                         |

### D1.3 Students, Co-op Students, and Interns hired for a specific length of time

Please provide the total number of students, co-op students, and interns that your library hired on a summer, term or semester basis:

#### Comments:

All staff are educated at the post-secondary level. 'Other Specialized Professional Staff' is CEO. We solicit volunteer support for class visits, readings, programs, events, outreach, & fundraising.

## ANNUAL SURVEY OF PUBLIC LIBRARIES - LIBRARY SYSTEM FACILITIES

**E1.0 Public Access Workstations****No.**

E1.1 Total No. of Public Access Workstations available in your library

2

**Of the total number given above, state how many:**

E1.1.1 Provide Internet access

2

E1.1.2 Provide OPAC and/or ILS Access

2

E1.1.4 Total number of lending laptops, netbooks, and tablets (e.g. iPads)

3

E1.2 E-readers

**E2.0 Library Automation and Connectivity****No.**

E2.1 Does your library have an automated catalogue system?

☒ Yes☐ No

E2.2 (if above is "Yes", please specify system used)

Insignia

E2.3 Does your library provide wireless Internet connection?

☒ Yes☐ No

E2.4 Does your library have a 3D Printer(s)

☐ Yes☒ No

E2.5 If yes state how many:

E2.6 Does your library have a Maker Space, mobile Maker Space, Digital Media Lab, Digital Learning Centre, Self-Publishing Centre, Recording Studio etc.

☐ Yes☒ No

E2.7 If yes state how many:

**E2.8 Circulating Wireless Hot Spots**

If your library provides circulating wireless hot spot devices, please state how many:

**E3.0 Facilities and Hours of Operation****No. of  
Service  
Points****Total Weekly  
hours of  
operation for  
all service  
points**

E3.1 Main Library

1

21.00

E3.2 Branches open 12 hours per week or more

E3.3 Branches open less than 12 hours per week

E3.4 Bookmobile stop locations

E3.5 Deposit Stations and Kiosks (refer to criteria)

E3.6 No. of Bookmobiles owned by your library board

E4.0 Facility Rentals and Bookings

No.

E4.1If your library rents or books meeting rooms or other parts of your library or libraries to outside organizations, please state the number of times it did so in the survey year.

E5.0 Pop-up Libraries

No.

E5.1If your library has one or more pop-up libraries, how many times did this service pop-up for use during the survey year?

E6.0Extended Services and Facilities

E6.1 If your library has pop-up libraries, study halls, hold lockers, and other facilities that are open to the public complementing or open beyond regular library operating hours, please describe the activities and how they are used in the space provided:

E7.0 Total Square Footage

No.

E7.1In the space provided, please provide the total, combined square footage of all the facilities in your library system:

1457

Comments:

We have 2 children's early learning stations. We own 1 DAISY Reader (Digital Accessible Information System). We offer a delivery service to Wards 2 and 3 (outer reaches of the GM township). We have use of 2 municipal bldgs for programming.

## ANNUAL SURVEY OF PUBLIC LIBRARIES - LIBRARY SYSTEM ACTIVITIES

|                                                                                       |      |
|---------------------------------------------------------------------------------------|------|
| F1.0 Total Annual Circulation (Actual Annual Circulation of Physical Material)        | 9291 |
| F1.1 Total Annual E-Book Downloads / Borrows (Actual Annual Direct Circulation)       | 1279 |
| F1.2 Total Annual E-Audio Book Downloads / Borrows (Actual Annual Direct Circulation) | 237  |
| F1.3 Total Annual Music Downloads / Borrows (Actual Annual Direct Circulation)        |      |
| F1.4 Total Annual Video Downloads / Borrows (Actual Annual Direct Circulation)        |      |
| F1.5 Total Annual E-Magazine Downloads / Borrows (Actual Annual Direct Circulation)   | 210  |

### F2.0 Annual Programs

#### Totals

|                                    |      |
|------------------------------------|------|
| F2.1 No. of programs held annually | 212  |
| F2.2 Annual program attendance     | 3378 |

### F2.3 Program types. Please list all that apply

#### Number of programs      Number of attendees

|                                                      |    |      |
|------------------------------------------------------|----|------|
| Early literacy and Early learning                    | 67 | 540  |
| Other Children's programming                         | 42 | 178  |
| Summer Reading                                       | 9  | 90   |
| Homework help                                        |    |      |
| Class instruction at a library or school             | 40 | 2000 |
| Teen programming                                     |    |      |
| Newcomer focus                                       | 1  | 3    |
| Careers, job help / skills                           |    |      |
| Business Development                                 |    |      |
| Community Development                                | 9  | 414  |
| Technology, social media and computer literacy       |    |      |
| Maker space, Digital media lab, Self-publishing      |    |      |
| Genealogy, local history, Doors Open                 |    |      |
| Adult learning (not covered elsewhere)               | 3  | 39   |
| Seniors programming                                  | 9  | 21   |
| Culture Days, poetry and story readings, art shows   |    |      |
| First Nations Public Library Week                    |    |      |
| First Nation Communities Reads                       |    |      |
| Indigenous language training and retention           | 2  | 80   |
| Ontario Public Library Week / Canadian Library Month |    |      |
| Book Clubs                                           | 8  | 8    |
| Other                                                | 22 | 5    |

### F2.4 Service visits provided to residence-bound residents and people-at-risk

F2.4.1 If you provide service visits to residence-bound people or people-at-risk (including group home, nursing homes or individual residences), please state the number of annual visits:

### F3.0 Annual Inter-Library Loan Activity "(ILLO)"

#### Totals

### F3.1 Requests Made and Items Borrowed

|                                                                |                                                                                                                    |               |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|
| F3.1.1                                                         | No. of requests made to other libraries                                                                            | 65            |
| F3.1.2                                                         | No. of items being borrowed                                                                                        | 61            |
| <b>F3.2 Requests Received and Items Lent</b>                   |                                                                                                                    |               |
| F3.2.1                                                         | No. of requests received from other libraries                                                                      |               |
| F3.2.2                                                         | No. of items lent                                                                                                  |               |
| <b>G1.0 Typical Week Data</b>                                  |                                                                                                                    | <b>Totals</b> |
| <b>G1.1 Circulation</b>                                        |                                                                                                                    |               |
| G1.1.1                                                         | All circulation except E-books, downloadable audio books, music and video                                          | 311           |
| G1.1.2                                                         | All circulation for E-books, downloadable audio books, music and video                                             | 39            |
| G1.1.3                                                         | Total circulation of all library materials                                                                         | 350           |
| <b>G1.2 In Library Materials Use</b>                           |                                                                                                                    |               |
| G1.2.1                                                         | Total In Library Materials Use                                                                                     | 22            |
| <b>G1.3 Electronic Information Resources, and Wireless Use</b> |                                                                                                                    |               |
| G1.3.1                                                         | No. of people using library workstations                                                                           | 4             |
| G1.3.2                                                         | No. of times electronic databases are accessed by library users                                                    |               |
| G1.3.3                                                         | No. of people using public library wireless connection                                                             | 14            |
| G1.3.4                                                         | No. of people using Maker Spaces, Digital Media labs, Self-Publishing Centres                                      |               |
| <b>G1.4 Reference, Information Provision and Instruction</b>   |                                                                                                                    |               |
| G1.4.1                                                         | No. of standard reference transactions                                                                             | 13            |
| G1.4.2                                                         | No. of electronic reference transactions                                                                           | 5             |
| G1.4.3                                                         | No. of Reader's Advisory transactions                                                                              | 6             |
| G1.4.4                                                         | No. of Information Communication Technology, software and social media support requests                            | 5             |
| G1.4.5                                                         | Average staff time in minutes per Information Communication Technology, software and social media support request: | 5             |
| G1.4.6                                                         | Number of times accessible material, equipment or devices are requested                                            |               |
| <b>G1.5 Library Visits</b>                                     |                                                                                                                    |               |
| G1.5.1                                                         | No. of visits to the library made in person                                                                        | 151           |
| G1.5.2                                                         | No. of electronic visits to the library website                                                                    | 89            |

**Comments:**

RE ILL: We asked to begin lending in 2023.  
 RE 'Other' programming: We offer a library materials delivery service to Pine Valley Restaurant in Griffith.  
 RE Community events: local market, teleconferences and story time, Canada Day, outreach



## ANNUAL SURVEY OF PUBLIC LIBRARIES – PARTNERSHIPS AND INITIATIVES

### H1.1 Consortia and Co-operative Purchasing

H1.1. Please select from the drop down list below, types of consortia your library participates in on a regular basis. Name the consortia in the field next to selected type.

| Types of Consortia           | Name of Consortia         |
|------------------------------|---------------------------|
| Books                        | Hastings Large Print Pool |
| E-books                      | OverDrive                 |
|                              |                           |
| Other Types of Consortia DVD | Hastings DVD Pool         |
| Other Types of Consortia     |                           |

#### H1.1.2 Reciprocal borrowing agreements, and policies where there are no non-resident user fees

Please list any libraries with which you have such agreements in place or briefly describe your policy:

#### H1.1.3 Accessibility Initiatives

H1.1.3.1 Accessibility-specific equipment (such as Daisy readers) that your library provides

1 Daisy Reader, 3 Chromebooks

H1.1.3.2 Accessibility training for staff that was delivered in the reporting year

H1.1.3.3 Accessibility accomplishments, for example accessibility improvements to the library, any updates to accessibility policies or procedures your library made, etc.

H1.1.3.4 Active library patron participation in CELA (Centre for Equitable Library Access) and / or NNELS (National Network for Equitable Library Service).

We participate in the CELA program.

H1.1.3.5 Ongoing accessible collections and services that your library provides.

Large Print books  
Audio books  
Children's braille books (4)

### H1.2 Friends of the Library and Foundations

H1.2.1 Is your library associated with a Friends organization or other charitable group? ☐ Yes ☒ No

H1.2.2 If Yes, provide number of Friends organizations your public library works with.

H1.2.3 Is your library associated with a Foundation? ☐ Yes ☒ No

H1.2.4 If Yes, provide number of Foundations your public library works with.

### H1.3 Social Media

H1.3.1 Does your library make use of and participate in social media? ☒ Yes ☐ No

H1.3.2 If Yes, select all that apply from the drop down list below:

|                    |   |
|--------------------|---|
| Twitter            |   |
| Facebook           |   |
|                    | ▼ |
| Other Social Media |   |

### H1.4 Cultural Partnerships and activities

H1.4.1 Do you have any active cultural partnerships? ☒ Yes ☐ No

H1.4.2 If Yes, how many?

9

H1.4.3 If Yes, select partners from the drop down list below:

|                         |                                                            |
|-------------------------|------------------------------------------------------------|
| Community museums       |                                                            |
| Art galleries           |                                                            |
|                         | ▼                                                          |
| Other Cultural Partners | BIAK (indigenous partner)                                  |
| Other Cultural Partners | Jill Simpson                                               |
| Other Cultural Partners | Let's Talk Science                                         |
| Other Cultural Partners | Municipal partnership (Canada Day)                         |
| Other Cultural Partners | OV-CAOS (community arts)                                   |
| Other Cultural Partners | Ontario Parks                                              |
| Other Cultural Partners | Watersheds Canada (shoreline protection agency, education) |
| Other Cultural Partners |                                                            |

H1.4.4 Please give examples of your activities in the field below (e.g. art gallery, museum or other institution as part of mandate or building etc.).

BIAK supplies the library with learning and activity kits for children in JK-4; OV-CAOS has enabled participation in community art projects; Watersheds Canada has delivered the first in a series of Shoreline Protection workshops; Ontario Parks supplies day use passes; GM Township provides a venue for a Canada Day breakfast; Let's Talk Science supplies learning and activity kits for children in Grades JK-6; Jill Simpson designed and delivered a series of virtual fitness workshops to share with senior library patrons ('Fitness for Your Aging Brain').

### H1.5 Education Sector Partnerships

H1.5.1 Do you have any Education Sector Partnerships?

☒ Yes

☐ No

H1.5.2 If Yes, how many?

2

H1.5.3 If Yes, select partners from the drop down list below:

School boards, including local schools and local education authorities

Universities

Other Education Sector Partners

H1.5.4 Please provide highlights or examples of your library's partnerships with the Education sector:

RCCDSB provides space and equipment for fitness programming and St. Joseph's students participate in cultural activities in the library; Let's Talk Science is operated by volunteer science students out of Ottawa and Carleton Universities.

## H1.6 Significant achievements

H1.6.1 Please list any special achievements for your library in the past Survey year in the field below (e.g. updated integrated system implemented, networking, new programs provided, fundraising, new library building or renovation completed, new partnership including any not covered elsewhere in Section H, municipal cultural plan completed, other achievements etc. that have a positive impact on your community).

We have co-operated with Watersheds Canada on a grant opportunity to bring shoreline exploration and learning resources to our Township and will see the fruit of this effort in 2023. We secured in 2022 a small seed grant of \$500 to purchase the beginnings of a decodable book collection in support of early readers in the school. We requested and received a printer donation from Epson. We have established a positive working relationship with the municipality.

## H1.7 Government Services

H1.7.1 Does your library participate in federal, provincial or municipal government service partnerships?

☐ Yes

☒ No

H1.7.2 If Yes, please select any government service partnership that you participate in, from the drop down list below:

Other government Service Partnerships

H1.7.3 Please provide highlights or examples of your library's partnerships with government, including municipal, provincial, and federal governments:

## H1.8 Capital Projects

H1.8.1 Does your library currently have any approved capital project plans scheduled for completion in the next two years?

☐ Yes

☒ No

H1.8.2 Please outline your projects in the field below. Provide year the project is planned for.

| Capital Project | Year commencing | Square footage (if applicable) | Total Project Cost |
|-----------------|-----------------|--------------------------------|--------------------|
|                 |                 |                                |                    |

H1.8.2 If your library has planned but not yet funded future capital projects (beyond those planned for completion in the next two years reported in H1.8.1 and H1.8.2 above) please provide information on them. Information as available and estimates are acceptable.

| Capital Project | Year commencing | Square footage (if applicable) | Total Project Cost |
|-----------------|-----------------|--------------------------------|--------------------|
|                 |                 |                                |                    |

H1.8.3 Does your library currently have any immediate technology needs (within 2 years)? ☒ Yes  
☐ No

H1.8.4 Please outline your technology needs in the field below.

| Technology Needs                              | Total Project Cost |  |  |
|-----------------------------------------------|--------------------|--|--|
| 3 Hotspots (Inseego MiFi X PRO 5G, eg.)       | 792                |  |  |
| ECO Pro 2 disk repair machine                 | 1599               |  |  |
| Square payment/ other debit terminal (rental) | 480                |  |  |
|                                               |                    |  |  |

## H1.9 Business and Economic Sector Partnerships

H1.9.1 Does your library have any active business and economic sector partnerships? ☐ Yes  
☒ No  
(e.g. Chamber of Commerce, Business Improvement Area (BIA) or other)?

H1.9.2 If Yes, please select business and economic sector partnerships from the drop down list below:

Other Business and Economic Sector Partnerships

H1.9.3 Please provide highlights or examples of your library’s partnerships with the business and economic sector:

The library works to support municipal services like school, and food bank. As well, we support municipal Canada Day activities, municipal objectives such as support for education across the Township surrounding sustainable development and environmental protection. In addition, we work to increase literacy (one of the primary indicators of economic soundness) and to provide some common ground and shared experience (through literature and activities) in an increasingly fragmented cultural environment.

## H2.0 Measuring The Results of Library Services

H2.1 Please Fill In:

Our primary metric at this time is usage/ participation.

Comments: